

**REGISTRATION FORM**

# Council for Affordable and Rural Housing

## 2025 Midyear Meeting

Monday, January 27 - Wednesday, January 29

The Ritz-Carlton Baccara • Santa Barbara • California



Name *(Please complete separate form for EACH registered attendee)* \_\_\_\_\_ Title \_\_\_\_\_

Company/Organization \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Preferred Phone Number Work Cell \_\_\_\_\_ Email \_\_\_\_\_

Guest Name(s) *(If guest(s) will be attending any of the receptions, name(s) must be provided and fee below must be paid)* \_\_\_\_\_

**Attendee dietary restrictions (i.e., gluten or dairy free, vegetarian, etc.)? Please list:**

How would you best describe your company?  Developer  Manager  Owner  Syndicator/Equity Financier  Lender  
 Attorney  Vendor/Supplier  CARH State Affiliated Association Executive  Other (please describe)



REGISTRATION FEES		
<b>Advisory Trustee (first registration free) :</b>		
2 or more attendees (per person)	\$860	\$
<b>Associate Plus (first registration free) :</b>		
2 or more attendees (per person)	\$910	\$
<b>Basic Plus Member:</b>		
1 or 2 attendees (per person)	\$960	\$
3 or more attendees (per person)	\$910	\$
<b>Associate or Basic Member:</b>		
1 or 2 attendees (per person)	\$1,010	\$
3 or more attendees (per person)	\$960	\$
<b>State Affiliated Assn. Member:</b>		
1 or 2 attendees (per person)	\$1,060	\$
3 or more attendees (per person)	\$1,010	\$
<b>Exhibitor's Table + 1 Member Attendee:</b>		
Each additional exhibitor attendee	\$1,500	\$
	\$875	\$
<b>Non-Member:</b>		
1-2 attendees (per person) (non-exhibitor)	\$2,100	\$
3 or more attendees (per person)	\$1,500	\$
Exhibitor's Table + 1 attendee	\$3,500	\$
Each additional exhibitor attendee	\$1,500	\$
<b>Government Employee:</b>		
	\$720	\$
<b>Additional Guest Registration Fees:</b>		
Monday, January 27 - <i>Opening Reception</i>	\$120	\$
Tuesday, January 29 - <i>Networking Reception</i>	\$120	\$
<b>TOTAL</b>	<b>\$</b>	<b>\$</b>

**HOTEL INFORMATION**

The Midyear Meeting will be held at The Ritz-Carlton Bacara in Santa Barbara, California. The deadline to make guestroom reservations in the expanded CARH room block was January 2, 2025. If you still need to make a room reservation, contact Anne Stuart, CARH's Meetings & Events Consultant at [astuart@verizon.net](mailto:astuart@verizon.net) as soon as possible. NOTE: If you must cancel your hotel reservation for any reason, please contact Anne Stuart before doing so.

**Visit [www.CARH.org](http://www.CARH.org) to Become a Meeting Sponsor**

**CANCELLATION/REFUND POLICY**

**Cancellations must be made via email to [emarecheau@carh.org](mailto:emarecheau@carh.org).** A \$50 cancellation fee will be deducted from refunds for cancellations received by Friday, January 10, 2025. A \$125 cancellation fee will be deducted from refunds for cancellations received after that date. No refunds will be provided for cancellations received after Wednesday, January 22, 2025, or for failure to attend the program. An additional \$100 will be assessed on all at-door registrations.



To pay by credit card, complete the section below. Or, make check payable to "CARH". Send form and payment to:

**Council for Affordable and Rural Housing**  
 116 S. Fayette Street  
 Alexandria, VA 22314  
[carh@carh.org](mailto:carh@carh.org) ~ 703-837-8467 (fax)  
 Call 703-837-9001 with any questions.

*To pay by credit card, complete the following, or visit <https://www.carh.org/product/carh-payment/>*

American Express  Visa  MasterCard  Discover

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name as it Appears on Card \_\_\_\_\_ Signature (required) \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_